



**VIRGIN ISLANDS WATER AND POWER AUTHORITY  
ALVA C. MCFARLANE SCHOLARSHIP**



— APPLICATION FORM: —

**Scholarship Application Category (Check one)**

- **Bachelor's Degree in Engineering** ..... [ ]

State specific Engineering Field(s) of study below: (i.e. Mechanical, Electrical, Civil)

State specific Engineering field of study: \_\_\_\_\_

- **Associate's / Technical Degree** (State specific field of study below) ..... [ ]

State specific Technical field of study: \_\_\_\_\_

**PART 1: To be completed by parents or guardian**

**Please Type All Information**

Name of Student: \_\_\_\_\_

Name of Parents/Guardian: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Telephone Numbers: Home: \_\_\_\_\_ Alternate: \_\_\_\_\_

Email Address: \_\_\_\_\_

Occupation(s) of Parents/Guardian: \_\_\_\_\_

Gross Household Income & Earnings in 2008: \_\_\_\_\_

Anticipated Gross Household Income & Earnings in 2009: \_\_\_\_\_

Present Market Value of Home, if Owned: \_\_\_\_\_

Present Market Value of Other Property Owned: \_\_\_\_\_

Present Value of Savings & Financial Investments: \_\_\_\_\_

Total Indebtedness (Excluding Mortgage): \_\_\_\_\_

Will you be able to pay any part of the student's expenses? ( ) Yes ( ) No

If yes, state the amount per year: \_\_\_\_\_



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**PART 2: To be completed by student**

**PLEASE TYPE ALL INFORMATION**

**List any other financial aid for which you have applied:**

- 1. \_\_\_\_\_ Granted? ( ) Yes ( ) No
- 2. \_\_\_\_\_ Granted? ( ) Yes ( ) No
- 3. \_\_\_\_\_ Granted? ( ) Yes ( ) No

Amount granted: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**How much personal funding do you have to finance your education? \_\_\_\_\_**

**Colleges, Universities, Technical School where you have applied:**

<u>Colleges, University or Tech School</u>	<u>City and State</u>	<u>Accepted</u>
_____	_____	( ) Yes ( ) No
_____	_____	( ) Yes ( ) No
_____	_____	( ) Yes ( ) No
_____	_____	( ) Yes ( ) No
_____	_____	( ) Yes ( ) No

**What extracurricular activities have you participated in during the last three years?  
State the activity, length of involvement and status**

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**PART 2:** (Continued)

**What tentative plans do you have for after college graduation?**

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**Email Address:** \_\_\_\_\_

**Supporting Documentation**

**Please submit the following documents with your application or have them submitted as indicated:**

- Official transcript of the your high school courses and grades
- Official Scholastic Test results (i.e. SAT)
- Official letters of acceptance to college/university
- Three letters of reference - one from a teacher, one from an employer, and one from a guidance counselor or from a character reference
- A one- to two-page **typed** double-spaced statement on this topic:

**“What Contribution Can I Make in Helping  
WAPA to Better Serve My Community?”**

- A copy of the parents’ or guardian’s most recent income tax return

**Signatures:**

\_\_\_\_\_  
**Signature of Student**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent or Guardian**

\_\_\_\_\_  
**Date**